| Case                                 | 2:25-cv-01754-GW-MAR  | Document 13<br>#:77                             | Filed 03/28/25   | Page 1 of 1     | Page ID       |
|--------------------------------------|---|---|--|-----------------|---------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Debra Steel Sturmer, Esq. (CSB #105276) Sara P. Douglass, Esq. (CSB #324400) LERCH STURMER LLP One Sansome Street, Suite 740 San Francisco, California 94104 Telephone: (415) 217-6342 Sturmer Cell: (415) 518-7358 dsturmer@lerchsturmer.com sdouglass@lerchsturmer.com Attorneys for Plaintiff, BOARD OF TRUSTEES OF THE CALIFORNIA STATE UNIVERSITY  UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA |   |  |                 |               |
| 10<br>11                             | BOARD OF TRUSTEES (CALIFORNIA STATE UNpublic entity,  | •   | <ul><li>Case No. CV 25</li><li>Assigned to Dist</li><li>Magistrate Judge</li></ul> | rict Judge Geor | rge H. Wu and |
| 12                                   | Plai  | )<br>ORDER CONT                                 | ORDER CONTINUING SCHEDULING  |                 |               |
| 13                                   |   | ) CONFERENCE )                                  |  |                 |               |
| 14                                   | V.  |   |  |                 |               |
| 15                                   | LEXINGTON INSURANG COMPANY,   | CE (  | )  |                 |               |
| 16                                   | Defe  | endant.   | )  |                 |               |
| 17                                   |   |   | )  |                 |               |
| 18                                   |   |   |  |                 |               |
| 19                                   | <u>ORDER</u>  |   |  |                 |               |
| 20                                   | Pursuant to the stipulation of the parties, IT IS HEREBY ORDERED that the Scheduling  |   |  |                 |               |
| 21                                   | Conference is continued from April 7, 2025, 2025 at 8:30 a.m. to June 5, 2025 at 8:30 a.m. in   |   |  |                 |               |
| 22                                   | Courtroom 9D, 9th Floor, United States Courthouse, 350 West 1st Street, Los Angeles, CA, 90012.   |   |  |                 |               |
| 23                                   | The parties shall submit their Joint 26(f) report no later than June 2, 2025.   |   |  |                 |               |
| 24                                   |   |   | 4  | 10 1            | /             |
| 25                                   | DATED: March 28, 2025   | HON. GEORGE H. WU, United States District Judge |  |                 |               |
| 26                                   |   |   |  |                 |               |
| 27                                   |   |   | Sinted States  | ionior suage    |               |
| 28                                   |   |   |  |                 |               |
|                                      |   |   | 1  |                 |               |